

**TONBRIDGE AND MALLING BOROUGH COUNCIL  
PROGRAMME OF MEETINGS 2006/07**

**Note**

1. \* indicates meetings to be held at the Angel Centre
2. *italic* indicates a proposed change to the approved programme for 2006

**2006**

**MAY**

|   |           |      |  |
|---|-----------|------|--|
|   | Monday    | 1st  | OFFICES CLOSED – BANK HOLIDAY  |
|   | Thursday  | 4th  | <i>Alcohol and Entertainments Licensing Committee sitting as Panel (time of meeting to be confirmed)</i> |
| * | Thursday  | 4th  | Area 1 Planning Committee  |
|   | Tuesday   | 9th  | ANNUAL COUNCIL   |
|   | Wednesday | 10th | Finance and Property Advisory Board  |
|   | Monday    | 15th | Strategic Housing Advisory Board   |
| * | Tuesday   | 16th | Leisure Facilities, Culture and Youth Advisory Board   |
|   | Wednesday | 17th | Area 2 Planning Committee  |
|   | Thursday  | 18th | Community Development Advisory Board   |
|   | Monday    | 22nd | Planning and Transportation Advisory Board   |
|   | Tuesday   | 23rd | <i>Standards Committee (If required)</i>   |
|   | Wednesday | 24th | Environmental Health, Refuse and Recycling Advisory Board  |
|   | Thursday  | 25th | Area 3 Planning Committee  |
|   | Monday    | 29th | OFFICES CLOSED – BANK HOLIDAY  |

**JUNE**

|   |           |      |   |
|---|-----------|------|---|
|   | Thursday  | 1st  | Parish Partnership Panel  |
| * | Monday    | 5th  | Tonbridge Forum   |
|   | Tuesday   | 6th  | <i>Local Development Framework Steering Panel</i>   |
|   | Wednesday | 7th  | <i>Policy and Best Value Committee</i>  |
| * | Thursday  | 8th  | Area 1 Planning Committee   |
|   | Monday    | 12th | Joint Transportation Board  |
|   | Tuesday   | 13th | Scrutiny Committee  |
|   | Wednesday | 14th | Area 2 Planning Committee   |
|   | Thursday  | 15th | Disability Working Party  |
|   | Monday    | 19th | Licensing and Appeals Committee/Alcohol and Entertainments Licensing Committee (if required)<br><i>Licensing and Appeals Panel (Adjourned from 3 April)</i> |
|   | Tuesday   | 20th | Public Transport Panel  |
|   | Wednesday | 21st | Cabinet   |
|   | Thursday  | 22nd | Area 3 Planning Committee   |
|   | Monday    | 26th | <i>Audit Committee</i>  |
|   | Wednesday | 28th | <i>General Purposes Committee</i>   |

Thursday 29th *Twinning Committee*

## **JULY**

Monday 3rd Customer Contact Advisory Board

Thursday 6th *Medway Valley Countryside Partnership Panel*

Tuesday 11th COUNCIL

Wednesday 12th Finance and Property Advisory Board

\* Thursday 13th Area 1 Planning Committee

Monday 17th Strategic Housing Advisory Board

Tuesday 18th Leisure Facilities, Culture and Youth Advisory Board

Wednesday 19th Area 2 Planning Committee

Thursday 20th *Street Scene Advisory Board*

Monday 24th Planning and Transportation Advisory Board

Tuesday 25th Environmental Health, Refuse and Recycling Advisory Board

Wednesday 26th Community Development Advisory Board

Thursday 27th Area 3 Planning Committee

## **AUGUST**

Tuesday 8th Scrutiny Committee

Thursday 10th Joint Employee Consultative Committee

\* Thursday 10th Area 1 Planning Committee

Wednesday 16th Area 2 Planning Committee

Monday 21st Licensing and Appeals Committee/Alcohol and Entertainments Licensing Committee (if required)

Tuesday 22nd General Purposes Committee

Wednesday 23rd Policy and Best Value Committee

Thursday 24th Area 3 Planning Committee

Monday 28th OFFICES CLOSED – BANK HOLIDAY

Wednesday 30th Standards Committee (if required)

## **SEPTEMBER**

\* Monday 4th Tonbridge Forum

Wednesday 6th Cabinet

\* Thursday 7th Area 1 Planning Committee

Monday 11th Joint Transportation Board

Wednesday 13th Area 2 Planning Committee

Thursday 14th Parish Partnership Panel

Thursday 21st Area 3 Planning Committee

Tuesday 26th COUNCIL

Wednesday 27th *General Purposes Committee*

Thursday 28th *Disability Working Party*

## **OCTOBER**

Monday 2nd Strategic Housing Advisory Board

Wednesday 4th Finance and Property Advisory Board

\* Thursday 5th Area 1 Planning Committee

|           |      |   |
|-----------|------|---|
| Tuesday   | 10th | Housing Associations Liaison Panel (with Russet Homes)    |
| Wednesday | 11th | Area 2 Planning Committee                                 |
| Monday    | 16th | Leisure Facilities, Culture and Youth Advisory Board      |
| Tuesday   | 17th | Policy and Best Value Committee                           |
| Wednesday | 18th | Community Development Advisory Board                      |
| Thursday  | 19th | Area 3 Planning Committee                                 |
| Monday    | 23rd | Planning and Transportation Advisory Board                |
| Tuesday   | 24th | <i>Audit Committee</i>                                    |
| Wednesday | 25th | Standards Committee (if required)                         |
| Monday    | 30th | Environmental Health, Refuse and Recycling Advisory Board |
| Tuesday   | 31st | Scrutiny Committee  |

## **NOVEMBER**

|   |           |      |  |
|---|-----------|------|--|
| * | Thursday  | 2nd  | Area 1 Planning Committee  |
|   | Tuesday   | 7th  | Public Transport Panel   |
|   | Wednesday | 8th  | Area 2 Planning Committee  |
|   | Thursday  | 9th  | Joint Employee Consultative Committee  |
|   | Thursday  | 9th  | Parish Partnership Panel   |
|   | Monday    | 13th | Licensing and Appeals Committee/Alcohol and Entertainments Licensing Committee (if required) |
|   | Wednesday | 15th | Twinning Committee   |
|   | Thursday  | 16th | Area 3 Planning Committee  |
|   | Monday    | 20th | <i>Customer Contact Advisory Board</i>   |
|   | Wednesday | 22nd | Cabinet  |
| * | Monday    | 27th | Tonbridge Forum  |
| * | Thursday  | 30th | <i>Area 1 Planning Committee</i>   |

## **DECEMBER**

|           |      |                                    |
|-----------|------|------------------------------------|
| Monday    | 4th  | Joint Transportation Board         |
| Wednesday | 6th  | Area 2 Planning Committee          |
| Tuesday   | 12th | COUNCIL                            |
| Thursday  | 14th | Area 3 Planning Committee          |
| Monday    | 25th | OFFICES CLOSED – CHRISTMAS HOLIDAY |
| Tuesday   | 26th | OFFICES CLOSED – CHRISTMAS HOLIDAY |
| Wednesday | 27th | OFFICES CLOSED – CHRISTMAS HOLIDAY |

## 2007

### JANUARY

|   |           |      |  |
|---|-----------|------|--|
|   | Monday    | 1st  | OFFICES CLOSED – NEW YEAR  |
|   | Tuesday   | 2nd  | Strategic Housing Advisory Board   |
|   | Wednesday | 3rd  | Finance and Property Advisory Board  |
| * | Thursday  | 4th  | Area Planning Sub-Committee No 1   |
|   | Monday    | 8th  | Leisure Facilities, Culture and Youth Advisory Board   |
|   | Tuesday   | 9th  | Planning and Transportation Advisory Board   |
|   | Wednesday | 10th | Area 2 Planning Committee  |
|   | Monday    | 15th | Environmental Health, Refuse and Recycling Advisory Board                                    |
|   | Tuesday   | 16th | Scrutiny Committee   |
|   | Wednesday | 17th | Cabinet  |
|   | Thursday  | 18th | Joint Employee Consultative Committee  |
|   | Thursday  | 18th | Area 3 Planning Committee  |
|   | Tuesday   | 23rd | Policy and Best Value Committee  |
|   | Wednesday | 24th | Standards Committee (if required)  |
|   | Monday    | 29th | Licensing and Appeals Committee/Alcohol and Entertainments Licensing Committee (if required) |
|   | Wednesday | 31st | Disability Working Party?  |

### FEBRUARY

|   |           |      |  |
|---|-----------|------|--|
| * | Thursday  | 1st  | Area 1 Planning Committee                  |
|   | Monday    | 5th  | General Purposes Committee                 |
|   | Tuesday   | 6th  | Cabinet (Budget meeting)                   |
|   | Wednesday | 7th  | Area 2 Planning Committee                  |
|   | Thursday  | 8th  | Community Development Advisory Board       |
| * | Monday    | 12th | Tonbridge Forum                            |
|   | Monday    | 19th | COUNCIL (Budget meeting)                   |
|   | Tuesday   | 20th | Strategic Housing Advisory Board           |
|   | Thursday  | 22nd | Area 3 Planning Committee                  |
|   | Monday    | 26th | Planning and Transportation Advisory Board |
|   | Tuesday   | 27th | Policy and Best Value Committee            |
|   | Wednesday | 28th | Finance and Property Advisory Board        |

### MARCH

|   |           |      |   |
|---|-----------|------|---|
| * | Thursday  | 1st  | Area 1 Planning Committee                                 |
|   | Monday    | 5th  | Joint Transportation Board                                |
|   | Tuesday   | 6th  | Environmental Health, Refuse and Recycling Advisory Board |
|   | Wednesday | 7th  | Standards Committee (if required)                         |
|   | Thursday  | 8th  | Parish Partnership Panel                                  |
|   | Monday    | 12th | Community Development Advisory Board                      |
|   | Tuesday   | 13th | Scrutiny Committee  |
|   | Wednesday | 14th | Area 2 Planning Committee                                 |
|   | Monday    | 19th | Leisure Facilities, Culture and Youth Advisory Board      |
|   | Tuesday   | 20th | Public Transport Panel                                    |

|            |      |  |
|------------|------|--|
| Wednesday  | 21st | Twining Committee?   |
| Thursday   | 22nd | Area 3 Planning Committee                                      |
| Tuesday    | 27th | Housing Associations Liaison Panel?<br>(TBC with Russet Homes) |
| * Thursday | 29th | Area 1 Planning Committee                                      |

### **APRIL**

|           |      |  |
|-----------|------|--|
| Monday    | 2nd  | Licensing and Appeals Committee/Alcohol and Entertainments Licensing Committee (if required) |
| Tuesday   | 3rd  | Audit Committee  |
| Wednesday | 4th  | Cabinet  |
| Friday    | 6th  | OFFICES CLOSED – GOOD FRIDAY   |
| Monday    | 9th  | OFFICES CLOSED - EASTER  |
| Tuesday   | 10th | General Purposes Committee   |
| Wednesday | 18th | Area 2 Planning Committee  |
| Tuesday   | 24th | COUNCIL  |
| Thursday  | 26th | Joint Employee Consultative Committee  |
| Thursday  | 26th | Area 3 Planning Committee  |

### **MAY**

|            |      |   |
|------------|------|---|
| Thursday   | 3rd  | <b>BOROUGH AND PARISH ELECTIONS</b>                       |
| Monday     | 7th  | OFFICES CLOSED – BANK HOLIDAY                             |
| * Thursday | 10th | Area 1 Planning Committee                                 |
| Tuesday    | 15th | ANNUAL COUNCIL  |
| Wednesday  | 16th | Area 2 Planning Committee                                 |
| Thursday   | 17th | Community Development Advisory Board                      |
| Monday     | 21st | Strategic Housing Advisory Board                          |
| Tuesday    | 22nd | Leisure Facilities, Culture and Youth Advisory Board      |
| Wednesday  | 23rd | Finance and Property Advisory Board                       |
| Thursday   | 24th | Area 3 Planning Committee                                 |
| Monday     | 28th | OFFICES CLOSED – BANK HOLIDAY                             |
| Tuesday    | 29th | Planning and Transportation Advisory Board                |
| Wednesday  | 30th | Environmental Health, Refuse and Recycling Advisory Board |
| Thursday   | 31st | Parish Partnership Panel                                  |

### **JUNE**

|            |      |  |
|------------|------|--|
| * Monday   | 4th  | Tonbridge Forum  |
| Tuesday    | 5th  | Policy and Best Value Committee  |
| Wednesday  | 6th  | Standards Committee (if required)  |
| * Thursday | 7th  | Area 1 Planning Committee  |
| Monday     | 11th | Joint Transportation Board   |
| Tuesday    | 12th | Scrutiny Committee   |
| Wednesday  | 13th | Area 2 Planning Committee  |
| Thursday   | 14th | Disability Working Party?  |
| Monday     | 18th | Licensing and Appeals Committee/Alcohol and Entertainments Licensing Committee (if required) |

|           |      |                            |
|-----------|------|----------------------------|
| Tuesday   | 19th | Public Transport Panel     |
| Wednesday | 20th | Cabinet                    |
| Thursday  | 21st | Area 3 Planning Committee  |
| Monday    | 25th | Audit Committee            |
| Tuesday   | 26th | Twinning Committee?        |
| Wednesday | 27th | General Purposes Committee |

### **JULY**

|   |           |      |   |
|---|-----------|------|---|
|   | Monday    | 2nd  | Medway Valley Countryside Partnership Panel               |
|   | Tuesday   | 10th | COUNCIL   |
|   | Wednesday | 11th | Finance and Property Advisory Board                       |
| * | Thursday  | 12th | Area 1 Planning Committee                                 |
|   | Monday    | 16th | Strategic Housing Advisory Board                          |
|   | Tuesday   | 17th | Leisure Facilities, Culture and Youth Advisory Board      |
|   | Wednesday | 18th | Area 2 Planning Committee                                 |
|   | Monday    | 23rd | Planning and Transportation Advisory Board                |
|   | Tuesday   | 24th | Environmental Health, Refuse and Recycling Advisory Board |
|   | Wednesday | 25th | Community Development Advisory Board                      |
|   | Thursday  | 26th | Area 3 Planning Committee                                 |

### **AUGUST**

|   |           |      |  |
|---|-----------|------|--|
|   | Tuesday   | 7th  | Scrutiny Committee   |
|   | Thursday  | 9th  | Joint Employee Consultative Committee  |
| * | Thursday  | 9th  | Area 1 Planning Committee  |
|   | Wednesday | 15th | Area 2 Planning Committee  |
|   | Monday    | 20th | Licensing and Appeals Committee/Alcohol and Entertainments Licensing Committee (if required) |
|   | Tuesday   | 21st | General Purposes Committee   |
|   | Wednesday | 22nd | Policy and Best Value Committee  |
|   | Thursday  | 23rd | Area 3 Planning Committee  |
|   | Monday    | 27th | OFFICES CLOSED – BANK HOLIDAY  |
|   | Wednesday | 29th | Standards Committee (if required)  |

### **SEPTEMBER**

|   |           |      |                            |
|---|-----------|------|----------------------------|
| * | Monday    | 3rd  | Tonbridge Forum            |
|   | Wednesday | 5th  | Cabinet                    |
| * | Thursday  | 6th  | Area 1 Planning Committee  |
|   | Monday    | 10th | Joint Transportation Board |
|   | Wednesday | 12th | Area 2 Planning Committee  |
|   | Thursday  | 13th | Parish Partnership Panel   |
|   | Thursday  | 20th | Area 3 Planning Committee  |
|   | Tuesday   | 25th | COUNCIL                    |
|   | Wednesday | 26th | General Purposes Committee |
|   | Thursday  | 27th | Disability Working Party?  |

## **OCTOBER**

|   |           |      |  |
|---|-----------|------|--|
|   | Monday    | 1st  | Strategic Housing Advisory Board                               |
|   | Wednesday | 3rd  | Finance and Property Advisory Board                            |
| * | Thursday  | 4th  | Area 1 Planning Committee                                      |
|   | Tuesday   | 9th  | Housing Associations Liaison Panel?<br>(TBC with Russet Homes) |
|   | Wednesday | 10th | Area 2 Planning Committee                                      |
|   | Monday    | 15th | Leisure Facilities, Culture and Youth Advisory Board           |
|   | Tuesday   | 16th | Policy and Best Value Committee                                |
|   | Wednesday | 17th | Community Development Advisory Board                           |
|   | Thursday  | 18th | Area 3 Planning Committee                                      |
|   | Monday    | 22nd | Planning and Transportation Advisory Board                     |
|   | Tuesday   | 23rd | Audit Committee  |
|   | Wednesday | 24th | Standards Committee (if required)                              |
|   | Monday    | 29th | Environmental Health, Refuse and Recycling Advisory Board      |
|   | Tuesday   | 30th | Scrutiny Committee   |

## **NOVEMBER**

|   |           |      |   |
|---|-----------|------|---|
| * | Thursday  | 1st  | Area 1 Planning Committee   |
|   | Tuesday   | 6th  | Public Transport Panel  |
|   | Wednesday | 7th  | Area 2 Planning Committee   |
|   | Thursday  | 8th  | Joint Employee Consultative Committee   |
|   | Thursday  | 8th  | Parish Partnership Panel  |
|   | Monday    | 12th | Licensing and Appeals Committee/Alcohol and<br>Entertainments Licensing Committee (if required) |
|   | Wednesday | 14th | Twinning Committee?   |
|   | Thursday  | 15th | Area 3 Planning Committee   |
|   | Wednesday | 21st | Cabinet   |
| * | Monday    | 26th | Tonbridge Forum   |
| * | Thursday  | 29th | Area 1 Planning Committee   |

## **DECEMBER**

|  |           |      |                                    |
|--|-----------|------|------------------------------------|
|  | Monday    | 3rd  | Joint Transportation Board         |
|  | Wednesday | 5th  | Area 2 Planning Committee          |
|  | Tuesday   | 11th | COUNCIL                            |
|  | Thursday  | 13th | Area 3 Planning Committee          |
|  | Monday    | 24th | OFFICES CLOSED – CHRISTMAS HOLIDAY |
|  | Tuesday   | 25th | OFFICES CLOSED – CHRISTMAS HOLIDAY |
|  | Wednesday | 26th | OFFICES CLOSED – CHRISTMAS HOLIDAY |